

**Date Posted: January 17, 2014**

**CITY OF EAST PROVIDENCE**

**RHODE ISLAND**

**DOCKET OF REGULAR COUNCIL MEETING**

**January 21, 2014**

**Council Chambers, City Hall, 145 Taunton Avenue, East Providence,  
RI 02914**

**7:00 P.M. Executive Session - Claims Room, 101**

**7:30 P.M. Open Session**

## **I. EXECUTIVE SESSION**

**The City Council of the City of East Providence will meet in Executive Session pursuant to RI General Laws § 42-46-5 (a) (2) & (5)**

### **A. New Claims**

- 1. Richard Cabral**
- 2. Cody Griffen**
- 3. Maryann Matlack**
- 4. Leeza Sultan**

### **B. Miscellaneous**

- 1. Cynthia Rogers – Request for Sewer Charge Abatement**
- 2. American Ring Company – Request for Sewer Charge Abatement**
- 3. Kathy Riker – Request for Sewer Charge Abatement**

### **C. Collective Bargaining**

## **1. Contract Negotiations**

### **D. Discussion Related to the Disposition of City Owned Property**

#### **1. 260 Dover Avenue Map 408, Block 2, Parcel 2**

## **II. CALL TO ORDER**

## **III. SALUTE TO THE FLAG**

## **IV. TO APPROVE THE CONSENT CALENDAR**

**All items under “CONSENT CALENDAR” are considered to be of a routine and noncontroversial nature by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the “CONSENT CALENDAR” and will be considered in its normal sequence on the docket.**

### **A. Letters**

**1. Letter from National Grid regarding new pole location work for Waterman Avenue.**

**2. Resolution Exeter Town Council in support of Newport Pell Bridge Safety.**

## **C. Council Journals**

- 1. Regular Council Meeting January 7, 2014**
- 2. Special Meeting – Council Quorum November 8, 2013**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **V. PUBLIC COMMENT**

## **VI. APPOINTMENTS**

**A. East Providence Public Library Trustees (by Councilwoman Capobianco)**

**Don E. Paiva, 81 Harris Street (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**B. East Providence Public Library Trustees Reappointment (by Councilwoman Capobianco)**

**Pat Armstrong, 33 Berwick Place (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**C. East Providence Public Library Trustees Reappointment (by Assistant Mayor Rose)**

**Paulo Silva, 150 South Rose Street (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**D. East Providence Public Library Trustees Reappointment (by Mayor Briden)**

**Elizabeth Ingraham, 84 Hood Avenue (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**E. Carousel Park Commission (by Councilwoman Rossi)**

**Tony Ottone, 5 Cul De Sac Way (02915)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**VII. LICENSES REQUIRING PUBLIC HEARING**

**A. Second Hand Miscellaneous**

**April J. Medeiros DBA Lots of Treasures, 111 Warren Avenue (02914),**

**April J. Medeiros, 52 Island Avenu (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **VIII. LICENSES NOT REQUIRING PUBLIC HEARING**

**Licenses are granted subject to all required approvals from State and City departments.**

### **A. Holiday Sales**

**April J. Medeiros DBA Lots of Treasures, 111 Warren Avenue (02914),**

**April J. Medeiros, 52 Island Avenu (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

### **B. Laundry/Dry Cleaner – Transfer**

**Transfer from KARDAV, Inc to RHC Investments, LLC DBA City Bubbles, Richard Coelho, 589 Victory Highway, West Greenwich (02817)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

## **IX. PUBLIC HEARING – ORDINANCES FINAL PASSAGE**

**A. AN ORDINANCE IN AMENDMENT OF CHAPTER 4 OF THE REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE, RHODE ISLAND, 1998, AS AMENDED, ENTITLED “BUILDINGS AND**

**BUILDING REGULATIONS.”**

**SECTION I. Subsection (a) of Section 4-1 entitled “Building code adopted” of Article I entitled “In General” of Chapter 4 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as amended, entitled “Buildings and Building Regulations” is hereby amended to read as follows:**

**(a) The city hereby adopts the State Building Code, as amended, as the building code of the city.**

**SECTION II. This ordinance shall take effect upon its second passage and all ordinances or parts of ordinances inconsistent herewith are hereby repealed.**

**Requested by: Director of Public Works**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**X. NEW BUSINESS**

**A. City Managers Report (by Acting City Manager, Paul Lemont)**

**1. DPW Truck Bid Award**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**B. Report of Other City Officials**

**1. Claims Committee Report (by Solicitor Timothy Chapman)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**2. Presentation regarding City Economic Development Outreach and Business Assistance Initiatives (by Planning Director Jeanne Boyle)**

**3. Handicap Parking Request, 24 Gurney Street (by Director of Public Works Steve Coutu)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

### **C. Council Members**

**1. H & R Block East Providence (by Mayor Briden)**

**2. Police Boat (by Assistant Mayor Rose)**

**3. Vinagre Energy - Solar Opportunities for City Buildings (by Councilwoman Rossi)**

### **D. Report of School Committee Liaison**

### **E. Introduction to Ordinances**

**1. AN ORDINANCE IN AMENDMENT OF CHAPTER 16 OF THE REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE, RHODE ISLAND, 1998, AS AMENDED, ENTITLED “TAXATION”**

**SECTION I. Subsection (d) of Section 16-16 entitled “Authority of city assessor” of Article II entitled “Property Exemption for Veterans and Persons 65 Years of Age and Older” of Chapter 16 of the Revised Ordinances of the City of East Providence, Rhode Island, 1998, as**

**amended, entitled “Taxation” is amended to read as follows:**

**(d) A transfer by the property owner of the real property into a living trust wherein the property owner is the settlor and trustee of such trust shall not result in the loss of the exemptions provided in this article so long as all other requirements are proven in accordance with sections 16-17 through 16-19. The following transfer by the property owner of real property shall not affect the exemption of those individuals if:**

**(1) The owner transfers an ownership interest in the property while retaining a life estate in the property; or**

**(2) The owner transfers an ownership interest while leasing the property back but only where the lessee was the owner of the property prior to the transfer to the lessor; or**

**(3) The owner transfers the property to a revocable or irrevocable living trust, if and so long as the otherwise eligible individual resides in such property and the otherwise eligible individual or the trustee is legally obligated to pay property tax on such property by contract, by agreement, by the terms of the trust instrument, or otherwise by law.**

**The provisions of this section shall be applicable to any such transfer, regardless of when the transfer is made.**

**SECTION II. This ordinance shall take effect upon second passage and all ordinances and parts of ordinances inconsistent herewith are hereby repealed.**

**Requested by: Tax Assessor**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**



## **F. Communications**

**1. Norma L. Brown-Annis, 153 Hoppin Avenue, requesting to address the Council regarding, City car taxes and the status of abandoned properties in Riverside.**

## **XI. ADJOURNMENT**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Capobianco\_\_\_Cunha\_\_\_Rossi\_\_\_Rose\_\_\_Briden\_\_\_**

**\*If communications assistance is needed or any other accommodations to ensure equal participation please contact the City Clerk's Office at 435-7590.**